

New messages by Francis of Assisi

Pope Francis has been in office since March 13, 2013. With his name he refers to the great Francis of Assisi.

Poverty and humility, revolutionary action, the founding of the Order of the Franciscans, are what we spontaneously think of hearing about him.

We have present-time messages by Francis of Assisi. Faithfully he avows himself to John the Baptist's mission. To Francis it is task and honor to be by his side and serve him.

From a series of 'words', three messages are published here. Two of them are published in the book >The Covenant of the Rose< by Walo Winberg. All three messages have in common that they refer to the coming Judgment of the Lord.

January 1, 2000:

"Listen! Peace be with you; yet, in this world there is no peace.

Malachi, the prophet, spoke the Word of God that Elijah will be the last herald before Judgment Day. And Jesus Christ has revealed that John the Baptist is the Elijah, who is to come for at the end of days.

And so understand, now is the time that John the Baptist has returned to prepare the world for the coming of the Lord.

So understand, John the Baptist is already addressing men, saying to them: Do you expect that Christ comes and calls for everyone right where he is standing in his interior?

I am telling you, those lukewarm and cowardly, not committing themselves and waiting for the tomorrow, they will be the trash of this world. Do not fathom Christ will come to collect the sweepings of this world.

Therefore, turn away from this world, for the body and the joy thereof is the pleasure of the antichrist. He, who revels in the delights of the body, and realizes not that the body is an empty wrapping, will not enter the realm of heaven.

For, behold, the kingdom of heaven is near.

And John, the Elijah returned, has come to prepare the world for the Lord.

Do reverse and expect John the Baptist.

Francis"

August 16, 1998:

"The world lay before me like dead. And I cried to my Lord: "Lord, I wish to be your poor servant, command me the way".

He bent to me unworthy servant and spoke: "Come did you into this world. You were born as a dead one, but you shall die to live."

So I became a fool before this world, for I wished to die, to embrace this life, yes, even more. And I tried it with all my heart, during days and during nights, in prayer incessantly.

O, I prayed: "Sublime, Eternal God you did the great. I am a nothing, you are everything. So do take me as a sacrifice for my sin."

And he had mercy on me. I kissed the wound of this world. Thus I died to live, like I was told to.

My brother, I was like a fool facing this world.

Also you shall be a fool before this world.

I was like a naked one without goods and chattels.

Also you shall become like a nude one in the face of this world.

I was like a leper facing this world.

Also you do kiss the pain of the Lord in this world, for only a dying one will recognize life, and only a deceased one resurrect to heaven.

The Lord is full of mercy.

So embrace me and put your arm around me, for it is the Time of the Lord.

Francis."

March 14, 1998:

"The Sword of the Word, the Spirit, the Light, of Love, of Mercy, of Truth, of Self-sacrifice, of Meekness, of Strength the Sword of the Father, the Son, and the Holy Ghost is entrusted to the greatest in our Covenant. We call him John the Baptist. *[In the hoard of the prophets he is called Jochanan Ben Zechariah, the returned Elijah.]*

We look up to him in humility before his power, love, and charity. We bow our heads before him, because he truly is the greatest in the battle against death, against delusion. Thus it is to us wish, mission, and honor in one to be allowed to be by his side, and to serve him, and be of help to him.

Darkness has been preparing itself by oath for these days for ages, but also the light is ready.

John the Baptist prepares the way with his helpers.

We follow him. Being his spear-point, we will ram the Spirit into the heart of matter. It will coil and break.

He will be our commander, our greatest fighter for the Divine Omnipotence. Without his power our work - like so often before - could be destroyed by darkness. But in connection with him, each spear-point will mean thousand-fold the death of matter and hundred-fold the life of the spirit, because he will bring the Divine Might to earth and firmly anchor the spirit, so that the Lord can come to invigorate the spirit.

So it is deepest avowal for us to give the word and the body for the Father, for John the Baptist.

In deep humility before the Highest

Francis"